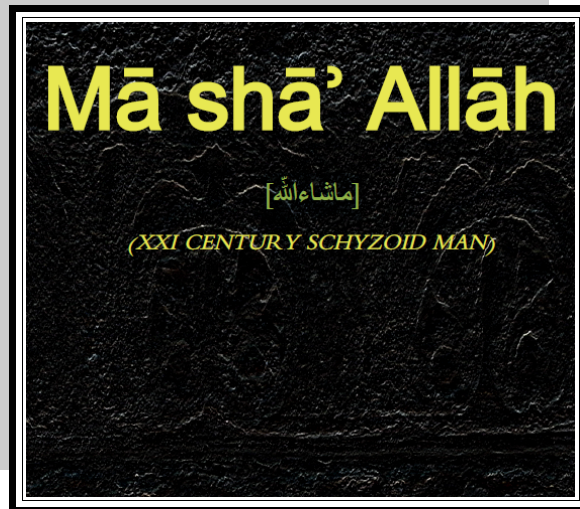


IL LIBRO SAGGIO CHE IRROMPE L'IPOCRITICA VISIONE DEL MONDO



THE WISE BOOK THAT BURST THE HYPOCRITIC VISION OF THE WORLD

— پیگگی (P) —

Il presente saggio (non ancora pubblicato) è nato per un esigente necessità di ripristinare un civile

Praise to Allah and, thank you for your reading, for the precious words and acts you may want to add here and right now brother, sister... The will of each act is certainly the responsibility that each of us on Earth takes to himself and, according to the *Qur'anic Revelation*, it is our moral duty, so we could say also it is a eulogy to the gift of life that we have been given (will is reasoning).

I thank you heartily for the support I should look for necessity that is book publishing -Inch'Allah- and visibility, so, in some way it's material.

I have no special indications or revelations to share: I just ask the people to reflect and try to understand "one more time" that the Ummah is a human composition, a huge mass of humanity: no human being will be able "that day" - to answer: "I did not know"; "I have not seen"...

With all my respect, I salute you and please, consider this message as a good wish for each of us, without exception. God bless you;

Luciaa
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— پیگگی (P) —

dialogo tra *la Gente* che si misura in nuove e rinnovate globali densità demografiche, discussione oggi sommersa e denaturata della logica umanitaria in corso di annientamento; il testo cresce in un comprensorio apparentemente illimitato, in cui la cronaca, spesso deviata e deviante allo stesso tempo, attraversata da un regime caotico e disordinato di ideali perduti e confusi malamente con le necessità spirituali dell'Uomo, sommerge inequivocabilmente il diritto stesso che Egli, l'essere, acquisisce nel momento della nascita. L'indispensabile equità -il fondamentale sostegno sociale- viene commisurata e distribuita discrezionalmente da alcuni Stati sovrani che detengono un potere formidabile ed incontrollato, i quali hanno progettato addirittura la costruzione del Dio come "pensiero di pensiero" (*nóesis nóéseos*). L'Islam, da questo punto di vista è vincente: oltrepassando la metafisica occidentale e rinnovando le Fedi abramitiche in particolare, trapassando tutto ciò, offre una (la) sostanza che nel paradosso del supporto limitante dei fedeli perseguitati dalla ricerca di un umanesimo tratteggiato nell'età moderna non desiste, disponendosi alle invocazioni intercettanti del richiamo alla morte. / We should understand that it's necessary to form a

intellectual class inside the Ummah through the interpretation of modernism (the era in which we live, thanks God) that's not the ignoble and underclassified one that has sewn until today, talking about civil societies; with all my respect, I say Islamic thought should not have a closed space of constraint with Earth Planet in mind, therefore, idealizing it in the West (cultural, too) or East (traditional, folk... as often is represented) is almost absurd. Ummah precisely identifies what must be "Islamic" (the last sermon of the Prophet -PUH- is a milestone!) This book (not yet published) is born to a demanding need to restore a civil dialogue between "the People" which is measured in new and world renewed population densities, discussion now subdued and denatured of the humanitarian approach in the process of annihilation; this text grows into a seemingly limitless area in which the record, often skewed and misleading at the same time, crossed by a chaotic and messy system of lost ideals and badly confused with the spiritual needs of Man, unequivocally submerges the law itself that He, the human being, acquires the time of birth.

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