

Headline to “*Mā shā’ Allāh (XXI century schyzoid man)*”

by Author



Abandoning religious metaphysics for the student on the land of the West, means escalating own desire, as if it were a molecular structure that is being defined but not yet represented; this definition and like a resolution slightly significant, however is the materialization of the universe: paradoxically the limit of the *certain thought* of the West. Today.

The detachment from these that are not perceptions, if for a moment we translate this incipit as an act of invocation by searching for this motion, is not the first request and, can not translate in this because it would cause trauma, where the arrest (momentary) and the repositioning of the Western reason, is the only need for a *new way* to begin a joint dialogue with the East and Islamic thinking in particular, a thought that has undergone an unprecedented stoppage.

Any attempt to counteract -not pursuing the above described method- would be miserable, useless waste of energy and resources. It is violence -without using half terms- that make up the news.

To observe an aspect of "infinite thought", conscious of it or not, leads to the presence of God or, in any case, if there is no understanding, of what is divine; there is no council, which is absolute freedom beyond any imagination. Not recognizing a "contention" would certainly be stupid: to rebuild it as part of the academic process of the philosophical study, it would bring better results and, of all possible, indifference to the persistent concern of reconstruction of a personality-God, the big mistake of Western thought solved simply in the fundamentals of the declaralisation by the Muslim communities who unceasingly recognize the iconoclastic of Islam. In any case, even in the harshest one, the clash would permeate through dilution of time through its demand that consists of a life, our life on Earth.

The peaks of Western philosophy and its civilization as adjoining valleys, remain absolutely distinctive and majestic, but they must be a landmark, a point of view, a today rightly privileged place to see a mountainous, stable and powerful mountain range.

There is no need to discuss the Word of Allah -we would say- but only to represent It in our time, to verify its scope and, above all, to recognize it in everyday life, without compromising, convening and any kind of strategy. (The space for self-criticism will be -considering the human infinite imperfection- almost infinite)

“*Mā shā’ Allāh (XXI century schyzoid man)*” proposes the alternative of a thought; the essay presented researches that almost unpractical need of Religion indicating human being Religion: the only perspective for an understanding of the proposed text is, ultimately, the one that provides for a postponing Western revelation of the welcome manifestations that the Islamic person would have transmitted, because only through Islamic consciousness the Muslim can admit that he wants to understand and at the same time only through Western re-reading, the Muslim can then admit it, thus presenting the last and certain concern in this text.



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